

# REGISTRATION FORM - MGMA/Alabama

March 3-5, 2010

**March Madness, Taking Your Practice to the Elite Bracket - The Wynfrey Hotel, Birmingham**

Please type or Print - PLEASE COMPLETE BOTH SIDES

Name \_\_\_\_\_ Name On Name Tag: \_\_\_\_\_

Practice/Company Name \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_ City, ST Zip \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ # Full Time Employees: \_\_\_\_\_

Email: \_\_\_\_\_ Specialty: \_\_\_\_\_

\_\_\_\_\_ MGMA/Alabama Member

\_\_\_\_\_ MGMA/Alabama Affiliate Member

\_\_\_\_\_ Non-Member

\_\_\_\_\_ First Time Attendee

**\*Please check which meals you plan to attend so tickets can be included in your registration packet.**

**Meals are for registered attendees only.** Guests are welcome to attend the Welcome Reception/Dinner and Comedian. Additional tickets may be purchased below for these events.

\_\_\_\_\_ # Welcome Dinner & Comedian \_\_\_\_\_ Thursday Breakfast

\_\_\_\_\_ Thursday Lunch

\_\_\_\_\_ Thursday First Time Attendee Breakfast

\_\_\_\_\_ Friday Breakfast

## FEES:

**Postmarked on or before February 12, 2010**

MGMA/ALABAMA Member \$285 each \$ \_\_\_\_\_

Second Registration and Each Additional  
From within the Same Practice \$225 \$ \_\_\_\_\_

**(Above Rate for Active Members of MGMA/Alabama Only)**

Non Member \$385 \$ \_\_\_\_\_

**Postmarked after February 12, 2010**

MGMA/ALABAMA Member \$325 each \$ \_\_\_\_\_

Non Member \$425 \$ \_\_\_\_\_

Welcome Reception/Dinner and Comedian, Jenny Nolen \_\_\_\_\_ at \$40 each \$ \_\_\_\_\_

\*(this is for extra tickets, one ticket included in registration fee)

**TOTAL ENCLOSED** \$ \_\_\_\_\_

Please Make Checks Payable to MGMA/Alabama and mail to:

**MGMA/Alabama**

Conference Coordinator

P.O. Box 380124

Birmingham, AL 35238-0124

**You May Fax Registration by Credit Card to (205) 981-2901.**

**Credit Card Type** – VISA Mastercard American Express (please circle one)

Credit Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Signature \_\_\_\_\_ V-Code \_\_\_\_\_ Billing Zip Code \_\_\_\_\_

**OVER**

**Please Indicate if you will be attending a Breakout Session on Wednesday, March 3rd:**

**Specialty Breakout Sessions Restricted to Practice Managers Only**

- \_\_\_\_\_ 9:00 - 11:00 – Cardiology
- \_\_\_\_\_ 9:00 - 11:00 – ENT/Ophthalmology
- \_\_\_\_\_ 9:00 - 11:00 – Multi-specialty
- \_\_\_\_\_ 9:00 - 11:00 – OB/GYN
- \_\_\_\_\_ 9:00 - 11:00 – Oncology
- \_\_\_\_\_ 9:00 - 11:00 – Orthopaedics
- \_\_\_\_\_ 9:00 - 11:00 – Pediatrics
- \_\_\_\_\_ 9:00 - 11:00 – Primary Care
- \_\_\_\_\_ 9:00 - 11:00 – Pulmonary/Critical Care/Sleep
- \_\_\_\_\_ 9:00 - 11:00 – Surgery
- \_\_\_\_\_ 9:30 - 11:00 – Urology

(These sessions are not organized by MGMA/Alabama. Specialty groups may contact the MGMA/Alabama office for information on how to reserve breakfast, speakers, etc. for their individual groups.)

**\_\_\_\_\_ If you have a disability or require special accommodation including food related requests to participate in this conference check here and someone will contact you to discuss your specific needs.**