

REGISTRATION FORM - MGMA/Alabama

July 29, 30 & 31, 2009 – *Flawless Execution, Perfecting Your Practice Management Skills*
Sandestin Beach & Golf Resort, Village of Baytown Wharf – Destin, FL

Please type or Print---PLEASE COMPLETE BOTH SIDES

Name: _____ Phone: (_____) _____

Practice Name: _____ Title: _____

Address: _____ City, ST Zip _____

Email: _____ Specialty: _____

Name to Appear On Name Tag: _____ # Physicians in Practice: _____

_____ MGMA/Alabama Member

_____ MGMA/Alabama Affiliate Member

_____ Non-Member

_____ First Time Attendee

***Please check which meals you plan to attend so tickets can be included in your registration packet.**

Meals are for registered attendees only. Guests are welcome to attend the Welcome Reception/Dinner and Hypnotist Show as well as the Reception/Beach Party. Additional tickets may be purchased for the Welcome Reception/Dinner and Hypnotist Show as well as Beach Party passes after 5 below.

_____ Wednesday Strolling Lunch in the Exhibit Hall _____ # Wednesday Reception/Dinner & Hypnotist Show

_____ Thursday Breakfast _____ Friday Breakfast _____ # Beach Party/Dessert Reception
(tickets up to 5 are free per paid registration, additional tickets after 5 will need to be purchased for \$10 each)

FEES:

Postmarked on or before July 10, 2009

MGMA/Alabama Member \$275 each \$ _____

Second Registration and Each Additional From within the Same Practice (**member rate**) \$225 \$ _____

Non Member \$400 \$ _____

Postmarked after July 10, 2009

MGMA/Alabama Member \$325 \$ _____

Non Member \$450 \$ _____

Welcome Dinner/Hypnotist Show _____ (16 and over only) at \$40 each \$ _____

*(this is for extra tickets, one ticket included in registration fee.)

Golf (Kelly Plantation) _____ @ \$100 per ticket \$ _____

Kids Night Out _____ @ \$20 per ticket \$ _____

Additional Beach Party Tickets _____ @ \$10 per ticket \$ _____

(up to 5 included in paid registration, please include total number above)

TOTAL ENCLOSED \$ _____

(over)

Please Indicate if you will be attending a Specialty Breakout Session on Wednesday, July 29th:

Restricted to Practice Managers Only.

- ____ 9:00 - 11:00 - Cardiology
- ____ 9:00 - 11:00 – Multispecialty
- ____ 9:00 - 11:00 - OB/GYN
- 8:00 - 11:00 – Orthopaedics
- ____ 9:00 - 11:00 - Primary Care / Pediatrics
- ____ 9:00 - 11:00 – Pulmonary/Allergy/Immunology
- ____ 9:00 - 11:00 – Surgery
- ____ 9:00 - 11:00 - Urology

____ If you have a disability and require accommodation to participate in this conference check here and someone will contact you to discuss your specific needs.

Please Make Checks Payable to MGMA/Alabama and mail to: **MGMA/Alabama**
Conference Coordinator
P.O. Box 380124
Birmingham, AL 35238-0124

You May Fax Registration by Credit Card to (205) 981-2901.

Credit Card Type – VISA Mastercard American Express (please circle one)

Credit Card Number _____ Expiration Date _____

V-Code (3 or 4 digits) _____ Signature _____ Date _____



MGMA/Alabama Summer Conference
July 29, 30 and 31, 2009
Sandestin Beach & Golf Resort, Village of Baytown Wharf

Activities Sign-Up Sheet

This sheet must be accompanied by an attendee or exhibitor registration form. Activities are for registered attendees or exhibitors and their families and participation will be granted on a first come first serve basis. Some activities are limited to the number that can participate.

MGMA/Alabama Golf – Kelly Plantation - \$100 per player

(You may request a two person team, but foursomes will be paired by MGMA.

Shot gun start at 1:30pm on Thursday, July 31st.

Price includes: green fees, cart, drink tickets, range balls and scoring system.)

name	hdcp	name	hdcp
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Kid's Night Out - \$20 per child

(Kid's Night out will be held during Wednesday Night's Dinner and Hypnotist Show (5:00 - 9:00p.m.).

We will have separate activities for children ages 4-8 and ages 9-12.

The evening will include dinner, and crafts and activities. Chaperones will be present.)

child's name	age	child's name	age
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child's name	age	child's name	age
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Total Cost

Golf	# _____	@ \$100		\$ _____
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Kids Night Out	# _____	@ \$20		\$ _____
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Total				\$ _____
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